

The Chain of Light

Tazkira
Masha'ikh-e-Qaadiriyah
Razviyah



37th Noor

Khaatimul Akaabir Hazrat Sayyid Shah

Aal-e-Rasool Marehrwi

رحمۃ اللہ علیہ

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رَضِيَ عَنْهُ
اللَّهُ

His Position In The Silsila : Khaatimul Akaabir Hazrat Makhdoom Shah Aale Rasool Marehrwi رحمۃ اللہ علیہ is the thirty seventh Imam and Shaykh of the Silsila Aaliyah Qaadiriyyah Barakaatiyyah Razviyyah Nooriyyah.

Birth: He was born in the month of Rajab 1209 Hijri, in Marehrah Shareef.

Name: His name is Aale Rasool رحمۃ اللہ علیہ and his title is Khaatimul Akaabir.

His Father: His beloved father was Hazrat Sayyid Shah Aale Barkaat Sutre Mia رحمۃ اللہ علیہ.

Education: He attained his education from his father and many other great Ulama such as Hazrat Ainul Haq Shah Abdul Majid Badayouni رحمۃ اللہ علیہ, Hazrat Maulana Shah Salaamatullah Kashfi رحمۃ اللہ علیہ, Maulana Anwaar Saahib Farangmahali رحمۃ اللہ علیہ, Hazrat Maulana Abdul Waasi' Sayyidunpuri رحمۃ اللہ علیہ, Hazrat Maulana Shah Noorul Haq Zaraqqa Lucknowi رحمۃ اللہ علیہ.

In 1226, he attained the Khilaafat of the Zaraqqa Silsila and on the request of Hazrat Ache Mia رحمۃ اللہ علیہ he was enrolled to study Hadith under Hazrat Shah Abdul Aziz Muhadith-e-Delhi رحمۃ اللہ علیہ. He also studied Tib (medicine) under the guidance of his father, Hazrat Suthe Mia رحمۃ اللہ علیہ.

Shaykh-E-Tariqat: He was Mureed of Hazrat Ache Mia رحمۃ اللہ علیہ and attained Khilaafat from him and from his beloved and blessed father Hazrat Suthe Mia رحمۃ اللہ علیہ.

His Excellence : Hazrat Aale Rasool Marehrwi رحمۃ اللہ علیہ is from amongst the great Masha'ikh of the 13th Century. He served the Ahle Sunnat Wa Jama'at with great sincerity and dedication. His was very kind and generous and always showed love towards the needy and the orphans.

His character and habits were a beautiful example of the Sunnat of the Prophet ﷺ. He always performed his Namaaz in congregation at the Musjid and not a single Tahaj'jud Salaah of his was ever made Qaza. He was always willing to help others and never revealed the wrongs of people in the presence of others. He would only prescribe those Duas, which are from the Hadith of the Prophet ﷺ. He always dressed in the garb of Ulama. He always presented himself in the Mehfil-e-Meelad, Naat Mehfil, lectures, Qira'at Mehfils etc. He never compromised the Shariah. He was so kind, that whenever anyone asked for money, he would never refuse them. He never performed Imaamat. He always remained a Muqtadi. One Maulana Ainul Hassan Saahib, who was a Saahib-e-Kashf, arrived in Marehrah Shareef. He joined the Namaaz and then left in between Salaah, breaking his Namaaz. After Namaaz, he looked at the Haafiz Saahib who was the Imam and said, *'Haafiz Saahib, there is no need to go to the market place and buy groceries whilst in Namaaz. How far do you expect us to go with you?'*

In other words, he knew of what the Imam was thinking during Salaah. When Hazrat heard Mufti Saahibs, question to the Imam, he became very upset and said, *'It is better you lead the Namaaz, rather than following Haafiz Saahib everywhere. You yourself are not fully in Salaah, otherwise how would you be able to know what is in the hearts of others.'*

His Karaamats: There are various Karaamats of Hazrat, but only a few are being quoted.

Philosophy Of Me'raj: Once, one of Hazrat's mureeds began to wonder how Rasoolullah ﷺ went for Me'raj in such a short space of time. During this time, Hazrat was performing Wudu. Hazrat asked him to go into his room and bring him a towel.

The man went into the room. He saw a beautiful orchard outside the house. He could not help but to go into the orchard. Whilst walking in the garden, he found himself in a huge city. In the city, he decided to start a business. He married in the same city, and even had children. He lived there for twenty years.

Suddenly, he heard the voice of Hazrat Aale Rasool Marehrwi ﷺ, he found himself at the window once again. He rushed in and took the towel to Hazrat. When he went to Hazrat, he saw that he had just made Wudu and the water was still on his blessed face and his hands were still wet.

The Mureed was astonished by what had happened to him. Hazrat smiled at him and said, *'Mia, You went there and lived for twenty years and even married, and here, the water of my Wudu has not dried up as yet. I am sure that you now understand the concept of the Me'raj of the Prophet ﷺ.'* Subhaan'Allah!

Present During Hajj: Once Haji Raza Khan Saahib Marehrwi went for Hajj, and after Hajj, he presented himself before Maulana Muhammad Ismail Saahib Muhajir, so that he may become his Mureed.

The respected Maulana said, 'Why did you not take Bai'at from Hazrat Shah Aale Rasool ﷺ. He was with me a little while ago.'

When Haji Saahib returned to Marehrah Shareef, he narrated this incident to Hazrat Aale Rasool ﷺ. Hazrat said, 'He must have been mistaken. I did not even leave the Khanqah to go anywhere.'

His Children: He married Nisaar Faatima ﷺ, the daughter of Sayyid Muntakhib Hussain Bilgiraami. Almighty Allah blessed him with two sons and three daughters. Their names were, Sayyid Shah Zahoor Hussain Bare

Mia, Sayyid Shah Zahoor Hussain Chotoo Mia, Ansaar Faatima, Zahoor Faatima and Rahmat Faatima (ridwaanullahi ta'aala alaihim ajmaeen).

His Khulafa: Hazrat's Khulafa were all great Giants of their Era. Some of their names are: Hazrat Sayyid Shah Zahoor Hussain, Hazrat Sayyid Shah Mahdi Hassan Marehrwi, Hazrat Sayyid Shah Zahoor Hassan Marehrwi, Hazrat Sayyid Shah Abul Hussain Ahmed-e-Noori, Hazrat Sayyid Shah Abul Hassan Khirqani, Hazrat Sayyid Shah Muhammad Saadiq, Hazrat Sayyid Shah Ameer Haydar, Hazrat Sayyid Shah Hussain Haydar, A'la Hazrat Mujaddid-e-Azam Ash Shah Imam Ahmed Raza Khan Qadiri Barelvi, Hazrat Sayyid Shah Ali Hussain Ashrafi Kichawchwi, Hazrat Qaazi Abdus Salaam Abbasi, Hazrat Shah Ahsaanullah, Hazrat Shukrullah Khan, Hazrat Haji Haafiz Muhammad Ahmed Badayouni, Hazrat Haji Fazl Razaq Badayouni, Hazrat Haafiz Mazhar Hussain Badayouni, Hazrat Haafiz Mujahidudeen Siddiqi, Hazrat Mufti Muhammad Shareef Ali Siddiqi, Hazrat Shaykh Munawwar Ali, Hazrat Mufti Muhammad Hassan Khan Barelvi, Hazrat Sayyid Shah Tajamul Hussain Qadiri, Hazrat Molvi Abdur Rahman Saahib, Hazrat Qaazi Molvi Shamsul Islam Abbasi Badayouni and Hazrat Molvi Zia'ullah Khan Abbasi Badayouni Barelvi (ridwaanullahi ta'aala alaihim ajmaeen).

Gems Of Wisdom : Some of Hazrat's words of wisdom are being presented for the sake of spiritual inspiration:

1. Always respect the Ulama Fuqara and the Miskeen with love an honour. Present whatever you have before them. If they accept it, then all is well, and if they do not accept it, then there is no liability on your behalf.
2. The outer appearance of a Darvesh should be that of Hazrat Imam Azam Abu Hanifa رحمۃ اللہ علیہ and his inner appearance should be like that of Hazrat Hussain bin Mansoor Hal'laaj رحمۃ اللہ علیہ.

3. Before his wisaal, people asked for his final advise, and he said, '*Obey Allah and Obey His Rasool ﷺ. This is all you need and the salvation for this world and the hereafter is present in it.*'

Wisaal : He passed from this world on a Thursday, the 18th of Zulhijjah 1296 Hijri in Marehrah Shareef.

Mazaar Shareef : His Mazaar Shareef is in the Khanqah Barkaatiyah in Marehrah Shareef (India).

